بسم الله الرحمن الرحيم

The Millstone of Jihad Turns!

Not all days of jihad are like the conquest of Mecca! Look upon the examples of the Messenger of Allah ﷺ and His Sahabah, how they were under siege in the valley of Abu Talib until they were compelled to the eat leaves of the trees!! So, sometimes there will be a day like Badr, sometimes like Uhud, and sometimes like the day of siege in the valley of Abu Talib...

This is the Sunnah of Allah which He has ordained for His servants. If anyone were to be exempted from it, His Prophets and the best of servants would have been exempted from it. Today, what is taking place in Sinai is a part of the Sunnah of Allah, which does not change. Yet in different times and circumstances, the millstone of jihad has not stood still, but it is always turning, for it is the promise of Allah ﷻ, and the judgment of Allah ﷻ will always prevail.

Allah ﷻ says: “And these days (of varying conditions) We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs – and Allah does not like the wrongdoers.” Ibn Kathir (may Allah have mercy on him) said: “This means: ‘Enemies overcome you to the extent that the (fortunate) End is for the pious, since in this, there are wisdoms for us.’ Among these wisdoms: ‘Believers should be distinguished from the hypocrites.’” Some others say: "Allah has martyred some of you, because martyrdom is a great degree before Allah, and in order to reach these levels, it is necessary to adopt the means."

Following the Treaty of Camp David, Sinai was divided into three parts, one of them having border with the Jews where empty weapons were turned over. But the burgeoning threats of jihad in Sinai soon allowed the Jewish-Egyptian troops to enter the area with military vehicles and heavy weapons, to prevent the growing danger there. Nearly six months ago, the two sides agreed upon the elimination of the threat, and the Jewish side ordered its Egyptian loyalists to increase the number of their border guarding troops and ensure their firm hold in the bordering area of Rafah. Months after those developments, the murtadd Egyptian army-backed militias have also been dispersed throughout the areas, despite the fact that the Egyptian army has barred them from entering the area for years.

The latest episode in the ongoing war in Sinai between the mujahidin and the devilish coalition (of Jews and murtaddin) features the arming of the criminal tribes, who were merely drug dealers but now have turned into the forerunners of the attacks and shields for the murtadd Egyptian army. Truly, the army disintegrated over the years of wars against the mujahidin, spreading themselves among all the open and secret routes leading to their strongholds with a view to closing the direct support routes for them and destroying their strongholds. Simultaneously, the multifold increase in the bombardment by the Jewish warplanes ensured free movement by the murtadd militias with open arms. The tough years of siege and indiscriminate bombardment by the Jewish forces forced the mujahidin into tactical retreat from some areas, and they continued their jihad in other villages. Meanwhile, the murtadd militias fluttered their wings, through entering those villages and declaring victory in the empty caves and caverns, being in the shadow of the Jewish warplanes and serving at their behest while they captured those areas! Although the mujahidin withdrew from those areas, the murtadd militias are still reluctant to enter the villages for fear of landmines, as these have already taken a heavy toll on their lives.

With regard to the villages which have been emptied of the Shari’ah of Allah and the supporters of Shari’ah, we may conclude: once again, they will become a pasture for the murtadd groups, drug traffickers, and Mossad spies and officers, as they were prior to the presence of the mujahidin.

As they disliked the rule of Shari’ah and justice and did not submit themselves to Shari’ah, so now let them taste the bitterness of being ruled by the tawaghit, as they tasted before, and our Lord ﷻ never wrongs anyone.

Today, the traitors of the tribes are everywhere, ready with their vehicles and weapons. But when their job is finished, they will have only two choices left, with no third choice: either they will have to surrender their arms, becoming empty handed and leaving the field empty, or they will have to handover their weapons to other factions, who are now empty handed in terms of arms, and they will kill each other! But in both cases, they will not be spared from the revenge of the mujahidin, and they will be left with heavy reckoning. Earlier, the mujahidin were to be engaged in search of the members and leaders of the murtaddin, but today there is no need for that, because the militia leaders and their subordinates have openly expressed their ridda' on television.

Surprisingly, the Mossad operatives and drug dealers are fighting the mujahidin in the name of "Khawarij"! But history has shown that, not only in Sinai, but also in Sham, Iraq, Libya, Khurasan, and other regions, the militias that were fighting the Islamic State in the name of "Khawarij" were mostly fighting for the tawaghit and were working for the advancement of the war, being in the shadow of the tawaghit.

Today, the traitors of the tribes are not fighting in defense of their territories, as they think, but fighting for the interests of the murtadd army, the army that destroyed their homes, drove them out of their villages, destroyed their farms, and made them victims of dozens of other atrocities! We have already informed that this is the structure of the murtadd Sahawat - a mixture of vileness, deceit, and betrayal. They are such a mixture which can be exemplified only with that of Pharaoh and his followers: “He incited his people to levity and they obeyed him. Surely they were an iniquitous people.” Ibn Kathir (may Allah have mercy on him) said: "He insulted their intellects and called them to deviation, and they accepted his words."

The traitors of the tribes are fighting for the protection and security of the borders with the Jewish mini-state in the path of the taghut el-Sisi and implementing the plans of the Jewish intelligence. This is why such militias should be called "Mossad militias," because they are their jewelry and their latest handkerchiefs, by the will of Allah.

In explaining the difference between these murtaddin and the believers and about their condition, Allah ﷻ says in His book: “Those who have faith fight in the way of Allah, while those who disbelieve fight in the way of taghut.” The commentators have extracted this great benefit from this verse: "Jihad for the sake of Allah ﷻ is among the signs, demands, and obligations of faith, while fighting in the way of the taghut is among the branches and demands of kufr."

What makes the heart rejoice are the stories of strangers, in the trenches of massacre and faith, who acted upon resolution despite the shortage of men and equipment in their ranks and the surplus of the same in the enemy ranks. These strangers preferred to stand until the last breath, and they are those who kill others and they themselves are killed, and travel from this world in a state that no one knows them. Such practical demonstration of sincerity to Allah ﷻ cannot easily be found; they fight under the sight of Allah ﷻ and possess no defender, except for the fact that they seek to gain the pleasure of Allah. We ask Allah to exalt their remembrance and make not their enemies happy on their outcomes.

At this point, we consider it necessary for the Egyptian people to fulfill their religious obligation, and we say to them: What are you waiting for when nothing remains from the traces of Islam that that the Egyptian taghut did not fight? And the last religious sign was the prayer, when the mosques were closed on the nights of Ramadan, which is something that even the previous tawaghit did not to do! What are you afraid of?

Do you fear death while it is in the hands of Allah alone? {It is not given to any soul to die except with the leave of Allah, and at an appointed time.} Are you afraid of prison? But you are being punished and imprisoned for no reason or for a single reason! And if you are afraid of losing the world, what do the tawaghit have left for you in it that you care for? Now is your time to start the movement for jihad, to strengthen and defend Islam, which will break the barriers on your soil. Declare jihad against the tawaghit, their armies, allies, and supporters. Hurry up and march forth before Allah replaces you and brings another nation in your place, as this is the way of Allah, and He does not care for anything.

The mujahidin in Sinai endured long sieges and severe trials when the plates were broken, but their faith did not diminish; the bones were broken, but the religion was not weakened. Some of them have fulfilled their promise to Allah and some of them are preparing for the same journey for fulfillment. If the Jews and murtaddin think that they have thwarted the advancement of jihad, they must be in a fool’s paradise, as the suspicions of the earlier Crusaders were dispelled. Whenever they harassed the mujahidin in one area, they suddenly appeared in another dangerous area, as what happened, recently, in the western part of Sinai. The millstone of jihad is still turning on the earth, and it will always be so, by the will of Allah, until the people of falsehood will wander, as their predecessors also wandered and were bewildered. And Allah is predominant over His affair, but most people do not know.